## **Declaration of Assets and Liabilities**

Year 2023-24

I, **Dhannjay Kumar** son/daughter/wife of **Shri Shivaji Prasad**,

Aged **39** years, belonging to **Bihar Legislative Assembly** and presently working

as **Research/Reference Assistant** give herein below the details of the assets

(immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

## A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

	Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant- 3 Etc. Name
	(i)	Cash	₹ 2,000/-	Aprajita Verma ₹ 5000/-	Avyaan (Son) ₹ 4500/-	NIL	NIL
	(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	NIL	₹ 5,00,000/- in Recurring Deposit	NIL	NIL	NIL
STATE OF THE PARTY	(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	NIL
-	(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	₹ 6,00,000/- in ELSS	₹ 50,000/- in Mutual Fund	₹ 8000/- in Mutual Fund	NIL	NIL
	(v)	Motor Vehicles (details of make, etc.)	2-Wheeler Honda CB Shine	NIL	NIL	NIL	NIL
	(vi)	Jewellery (give details of weight and value)	Gold Chain & Rings	135 Gram	NIL	NIL	NIL
	(vii)	Other assets, such as values of claims / interests	NIL	NIL	NIL	NIL	NIL

<u>Note</u>: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

11 9 11 Okum 08/01/m

2502

Jampy 108.02.24

## A. <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant -3 Etc. Name
(i) <sub>.</sub>	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	01 Flat in Rukanpura, Patna-14 1230 SQFT ₹ 46,20,000/-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities/ overdue to public financial Institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 08 Feb 2024
(a)	(i) Loans from Banks	HDFC BANK PVT. LTD.	₹ 38,00,000/-
	(ii) Loans from financial institutions	NIL	NIL MARKET NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL

Juninger 08.92.24

	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto	355470800040723	
	which Income Tax Return filed. Give also Permanent Account Number (PAN)]	A.Y. 2022-23 ANTPK8424E	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

## **Personal Detail**

GPF/CPF/PRAN No.

110173527915

Gender

MALE

Date of Birth

01/01/1984

Class/Group

Cadre

Home District

Bihar Legislative Assembly Secretariat

PATNA

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature:

Place: Patna

Designation: Research/Reference Assistant

Date: 08 Feb 24

Department: Bihar Legislative Assembly Library

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.